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|-----------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------|-------------------|------------------------|----------|
| <b>Substitute for form 1449B/PTO</b><br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary) |   | <b>Complete if Known</b> |                   |                        |          |
|                                                                                                                                               |   | Application Number       | 10/707,042        |                        |          |
|                                                                                                                                               |   | Filing Date              | November 17, 2003 |                        |          |
|                                                                                                                                               |   | First Named Inventor     | Ed Stengel        |                        |          |
|                                                                                                                                               |   | Art Unit                 |                   |                        |          |
|                                                                                                                                               |   | Examiner Name            |                   |                        |          |
| Sheet                                                                                                                                         | 1 | of                       | 1                 | Attorney Docket Number | 15932-US |

| NON PATENT LITERATURE DOCUMENTS |                          |                                                                                                                                                                                                                                                                 |                |
|---------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Examiner<br>Initials*           | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
| JK                              |                          | "Portable Necklace Fan", <a href="http://www.nithome.co.kr/main/pfmain.html">http://www.nithome.co.kr/main/pfmain.html</a> , pages 1-2.                                                                                                                         |                |
| JK                              |                          | "Water Misting Fans", <a href="http://www.circulair.com/misting.html">http://www.circulair.com/misting.html</a> , pages 1-2.                                                                                                                                    |                |
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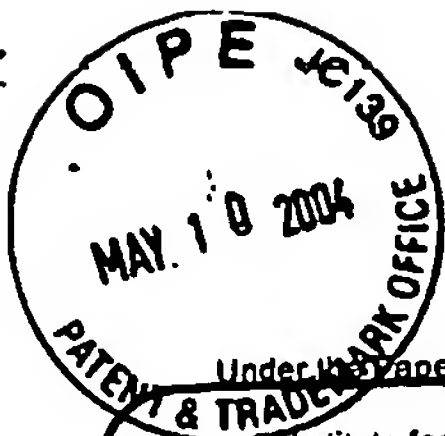
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|-----------------------|--|--------------------|--------|
| Examiner<br>Signature |  | Date<br>Considered | 2/3/05 |
|-----------------------|--|--------------------|--------|

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## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

Substitute for form 1449A/PTO

(Use as many sheets as necessary)

Sheet

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of

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### Complete if Known

|                        |                   |
|------------------------|-------------------|
| Application Number     | 10/707,042        |
| Filing Date            | November 17, 2003 |
| First Named Inventor   | Ed Stengel        |
| Art Unit               | 3745              |
| Examiner Name          |                   |
| Attorney Docket Number | 15932-US          |

| U. S. PATENT DOCUMENTS |                       |                                          |                                |                                                    |                                                                                 |
|------------------------|-----------------------|------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|
| Examiner Initials*     | Cite No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                        |                       | Number-Kind Code <sup>2</sup> (if known) |                                |                                                    |                                                                                 |
| K<br>↓                 |                       | US- 6,179,564 B1                         | 01-30-2001                     | Park                                               |                                                                                 |
|                        |                       | US- 5,715,999                            | 02-10-1998                     | Hsu                                                |                                                                                 |
|                        |                       | US- 5,667,731                            | 09-16-1997                     | Junkel et al.                                      |                                                                                 |
|                        |                       | US- 5,965,067                            | 10-12-1999                     | Junkel et al.                                      |                                                                                 |
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|                        |                       | US- 5,338,495                            | 08-16-1994                     | Steiner et al.                                     |                                                                                 |
|                        |                       | US- 5,620,633                            | 04-15-1997                     | Junkel et al.                                      |                                                                                 |
|                        |                       | US- 5,304,035                            | 04-19-1994                     | Carter                                             |                                                                                 |
|                        |                       | US- 6,378,845 B1                         | 04-30-2002                     | Hsu                                                |                                                                                 |
|                        |                       | US- 5,752,662                            | 05-19-1998                     | Hsu                                                |                                                                                 |
|                        |                       | US- 5,843,344                            | 12-01-1998                     | Junkel et al.                                      |                                                                                 |
|                        |                       | US- 6,135,174                            | 10-24-2000                     | Neville                                            |                                                                                 |
|                        |                       | US-                                      |                                |                                                    |                                                                                 |
|                        |                       | US-                                      |                                |                                                    |                                                                                 |
|                        |                       | US-                                      |                                |                                                    |                                                                                 |

| FOREIGN PATENT DOCUMENTS |                       |                                                                                 |                                |                                                    |                                                                                 |                |
|--------------------------|-----------------------|---------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----------------|
| Examiner Initials*       | Cite No. <sup>1</sup> | Foreign Patent Document                                                         | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | T <sup>6</sup> |
|                          |                       | Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> (if known) |                                |                                                    |                                                                                 |                |
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Examiner  
Signature

Date  
Considered

2/3/05

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